

01-08-02

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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Socket No. : 45891/GSL/A641
Inventor(s) : Alan L. Backus, et al.
Title : SIMPLIFIED DEVICE TO QUICKLY COOK FOOD
Express Mail Label No. : EL914618994US

1040 U.S. Pro
10/039395

11/07/01

ADDRESS TO: Assistant Commissioner for Patents

Box Patent Application
Washington, D.C. 20231

Date: November 7, 2001

1. FEE TRANSMITTAL FORM (Submit an original, and a duplicate for fee processing).

2. IF A CONTINUING APPLICATION

This application is a continuation of patent application No. 09/409,172.

Prior application information: Examiner 1761; Group Art Unit: Drew Becker

This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4), to provisional Application No. .

3. APPLICATION COMPRISED OF

Specification

26 Specification, claims and Abstract (total pages)

Drawings

10 Sheets of formal drawing(s) (FIGS. 1 to 19)

Declaration and Power of Attorney

Newly executed

Unexecuted declaration

Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. Microfiche Computer Program (Appendix)

5. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

Computer Readable Copy

Paper Copy (identical to computer copy)

Statement verifying identity of above copies

6. APPLICANT(S) STATUS UNDER 37 CFR § 1.27

Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

UTILITY PATENT APPLICATION TRANSMITTAL
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Docket No.: 45891/GSL/A641

7. ALSO ENCLOSED ARE

Preliminary Amendment
 Includes "Cross-Reference to Related Applications"
 A Petition for Extension of Time for the parent application and the required fee are enclosed
 An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
 This application is owned by pursuant to an Assignment recorded at Reel , Frame
 Information Disclosure Statement (IDS)/PTO-1449
 Copies of IDS Citations
 Certified copy of Priority Document(s) (*if foreign priority is claimed*)
 English Translation Document (*if applicable*)
 Return Receipt Postcard (MPEP 503) (should be specifically itemized).
 Other

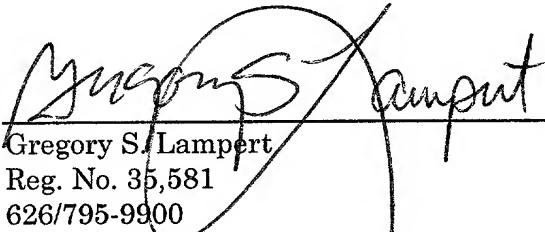
8. CORRESPONDENCE ADDRESS

CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Gregory S. Lampert
Reg. No. 35,581
626/795-9900

GSL/ldb

**FEE TRANSMITTAL
UTILITY PATENT APPLICATION**

DATE: November 7, 2001

Docket No. : 45891/GSL/A641

Inventor(s) : Alan L. Backus, et al.

Title : SIMPLIFIED DEVICE TO QUICKLY COOK FOOD Duplicate

FEE DETERMINATION

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	7 - 20	0	0 x \$9.00	0 x \$18.00	\$0.00
INDEPENDENT CLAIMS	1 - 3	0	0 x \$42.00	0 x \$84.00	\$0.00
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	\$0.00
BASIC FEE			\$370.00	\$740.00	\$370.00
				TOTAL FILING FEE	\$370.00

List Independent Claims: 1

METHOD OF PAYMENT

Payment Enclosed: Check for \$370.00

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

Gregory S. Lampert
Reg. No. 35,581
626/795-9900